

National Philanthropy Day®

National Philanthropy Day® is the special day set aside to recognize and pay tribute to the great contributions that philanthropy, and those people active in the philanthropic community, have made to our lives, our communities and our world.

Thank you for considering underwriting a portion of this important event by becoming a sponsor or by taking an ad in the tribute program. There is no silent or live auction at the event, all event costs are covered by ticket and sponsorship dollars.

Association Fundraising Professionals Greater San Fernando Valley Chapter

SPONSORSHIP AND ADVERTISEMENT OPPORTUNITIES

☐ PATR	ON SPONSOR
Minimum o	contribution of \$750
OnMeReRe	Il page Patron Sponsor ad in NPD program (4.5" wide x 8" tall, color) are complimentary table of eight (8) at the NPD luncheon with table signage ention in all event press related materials cognition from the podium as a Patron Sponsor cognition on AFP/GSFV Chapter website cognition in AFP/GSFV enewsletters cognition on AFP/GSFV social media
Minimum o Ha Fo Re Re	NER SPONSOR contribution of \$500 If Page Partner Sponsor ad in NPD program (4.5" wide x 4" tall, color) our (4) complimentary seats at the NPD luncheon with table signage ention in all event press related materials cognition from the podium as a Partner Sponsor cognition on AFP/GSFV Chapter website cognition in AFP/GSFV enewsletters cognition on AFP/GSFV social media
\$350 \$250	PROGRAM ADVERTISING Full page ad in NPD program (4.5" wide x 8" tall) Half page ad in NPD program (4.5" wide x 4" tall) Quarter page ad in NPD program (2.25" wide x 2" tall)

AFP/GSFV Chapter Active Members only: Signature Line

LJ \$25

SPONSOR: (Please print clearly)		
Name and Title:		
Organization:		
Address:		
Contact Name:		
Phone:	Fax:	
Email:	Website:	

Deadline for tribute program: October 1, 2014

To reserve your ad space, pay online at http://bit.ly/NPDSponsor Or

please make check payable to:

AFP/GSFV and mail to: AFP/GSFVC, PO Box 2365, North Hills, CA 91393-2365

All ads must be in submitted camera-ready or in TIF or PDF files. DEADLINE FOR RESERVATIONS IS OCTOBER 1, 2014

PLEASE EMAIL YOUR PACKET TO: jenny@vvc.org
Call Jenny Daniels Freese with questions at (818) 587-9450 x120

